



1944-2005

## CHARLES "BUD" HAWKINS MEMORIAL

*Charles "Bud" Hawkins was a teacher for the Ada Exempted Village Schools for twenty years. He enjoyed his students and served the district as not only teacher but also as a coach. He was a 1962 graduate of Upper Sandusky High School and a 1966 graduate of The Ohio State University in Columbus, Ohio. His love of history was evidenced by his Bachelor of Science Degree in Education in the certified areas of History, Government and Biological Science. He later earned his Master's Degree from the University of Dayton. Mr. Hawkins served three years in the United States Army, serving in the Viet Nam Republic and being honorably discharged with the rank of Captain.*

*In 1970 he joined the staff of North Union High School in Richwood, Ohio, teaching Civics, American History, World History, Sociology, Health and Economics. He also coached Basketball (junior high, junior varsity and Varsity Boys), Cross Country and Track and was a Senior Class Advisor.*

*Mr. Hawkins joined the Ada High School staff in 1978 and retired in 1998. While teaching at Ada, he taught O.W.A. as well as numerous history courses. He coached tennis, basketball (junior high boys, freshmen boys, varsity boys and varsity girls) and Cross Country.*

*Upon his retirement, Mr. Hawkins was a substitute teacher for the Ada Schools through the 2004-2005 school year. He succumbed to cancer on June 1, 2005.*

*Mr. Hawkins loved history. His wife, Sharon, and children, Jason and Jenny, are proud to offer this memorial in his name. The family would like to assist a graduating AHS Senior who desires to become a teacher. The only criteria for applying for this memorial is that the graduating senior plans to earn a degree in the field of Education.*

*Applications must be completed and returned to the Ada High School Guidance Office by **April 1st**. The applications will be reviewed by the Hawkins Family and Ada Lions Club Scholarship Committee of which Mr. Hawkins was an active member for many years. The memorial award will be presented at the Senior Honors Banquet in May.*

**CHARLES “BUD” HAWKINS MEMORIAL  
APPLICATION**

**NAME:** \_\_\_\_\_ **S.S.#** \_\_\_\_\_

**HOME ADDRESS:** \_\_\_\_\_

**DATE OF BIRTH:** \_\_\_\_\_

**PARENT(S)/GUARDIAN(S):** \_\_\_\_\_

**ACADEMIC DATA:**      **GRADE POINT AVERAGE:** \_\_\_\_\_  
                                 **ACT COMPOSITE SCORE:** \_\_\_\_\_  
                                 **SAT COMBINED SCORE:** \_\_\_\_\_  
                                 **AHS CLASS RANK: \_\_\_\_\_ OUT OF \_\_\_\_\_ STUDENTS**

**LIST ACTIVITIES/COMMUNITY SERVICE/LEADERSHIP AND OTHER HONORS/ACHIEVEMENTS:**

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**DESCRIBE YOUR CAREER GOALS:**

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**WHAT SUBJECT AREA DO YOU PLAN TO TEACH? EXAMPLE: High School Mathematics; Elementary 4-6; Music; Physical Education, etc.**

\_\_\_\_\_

**WHAT COLLEGE OR UNIVERSITY DO YOU PLAN TO ATTEND?**

\_\_\_\_\_

\_\_\_\_\_

**HOW DO YOU PLAN TO PAY FOR YOUR EDUCATION?**

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**WHAT SCHOLARSHIPS/ACADEMIC AWARDS OR OTHER SOURCES HAVE YOU ACCEPTED OR BEEN AWARDED TO HELP OFF-SET THE COLLEGE EXPENSES?** \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**WHY DO YOU FEEL YOU SHOULD BE SELECTED TO RECEIVE THIS MEMORIAL?** \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**ATTACH AN ESSAY.** Applicants must attach a one page essay to this application that expresses why they have selected the field of education as their career choice. Please include your philosophy towards education, becoming a teacher and your plans upon receiving your college degree and teaching certificate.

**APPLICANT'S SIGNATURE:** \_\_\_\_\_

**DATE OF APPLICATION:** \_\_\_\_\_

- **This is a one-year, non-renewable scholarship**
- **The scholarship award will be presented at the annual AHS Senior Awards Banquet**
- **The check will be written to the individual pending proof of admission to a college or university.**

**Deadline is April 1st**

Please submit a **minimum** of three (3) reference recommendations on the following form. *Do not submit more than three.* Completed reference forms should be stapled to the application and the entire packet including the application, essay and three references should be submitted to the High School Guidance Office no later than **April 1st**.

<b>RECOMMENDATION FOR THE CHARLES ‘BUD’ HAWKINS MEMORIAL</b>
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Three (3) reference pages must be attached to the application. Reference people may be any adult with whom you are acquainted. (Examples: Teachers, business people, clergy, neighbors, etc.)

**Part I: To be completed by student.**

Name: \_\_\_\_\_

Home Address: \_\_\_\_\_

Telephone Number: \_\_\_\_\_

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**Part II. To be completed by reference.**

Evaluation – compared to other college-bound students that you know, evaluate by a check mark in the proper column, the academic skills and potential of this student to the best of your knowledge.

	No Basis to judge	Below Average	Average	Above Average	Well Above Avg.	Excellent Top 10%	One of the best I've ever encountered
<b>Creativity</b>							
<b>Motivation</b>							
<b>Independent</b>							
<b>Potential for Growth</b>							
<b>Potential for College Success</b>							

1. What three words would you use to describe the applicant?

\_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_

2. How many years have you known the applicant? \_\_\_\_\_ years

3. What is your relationship with the applicant? \_\_\_\_\_

Signature of Reference: \_\_\_\_\_

Printed Name of Reference: \_\_\_\_\_

Address of Reference: \_\_\_\_\_

Your Phone Number: \_\_\_\_\_

Your Occupation: \_\_\_\_\_

If the reference individual would like, he/she may write additional comments on the back of this reference page.